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WESTERN Union

CONFIRMATION OF MAILGRAM

WESTERN UNION COMMERCIAL SERVICES
TD:JAMES R THOMPSON JR
COMBINED CONSERVATIVE CAMPAIGN
PD BOX 3112
ALEXANDRIA VA 22302

FEDERAL ELECTION COMMISSION SHAWN MERTH 997 E ST. NW. WASHINGTON DC 204630001

AUGUST 7, 1993

IDENTIFICATION NUMBER: C00246397

REFERENCE: JULY QUARTERLY (C4/01/1998 - 06/30/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMPISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS HATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT RICHARD M. NG ON OUR TOLL FREE NUMBER (8001424-9530. OUR LOCAL NUMBER IS (2021694-1130.

SINCERELY.

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JOHN O. GIBSON ASSISTANT STAFF DIRECTOR REPORTS ANALYSIS DIVISION

